

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 4 SAM NUNN ATLANTA FEDERAL CENTER 61 FORSYTH STREET ATLANTA GEORGIA 30303-8960

JAN 27 2011

Confirmation Letter

Ms. Judith Motz Executive Secretary to the Clerk of Court / CJA Clerk U.S. District Court, Northern District of Georgia 1879 U.S. Courthouse 75 Spring Street, S.W. Atlanta, GA 30303

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REANING CLERK

RE: Duvall Development Co., Inc. and Jeffrey H. Duvall - CWA-04-2010-5505

Dear Ms. Motz:

This letter is in reference to our conversations yesterday concerning the U.S. Environmental Protection Agency's request to hold the hearing in the above captioned case at the U.S. District Court, Northern District of Georgia. It is my understanding that Courtroom #1879 located on the 18th floor within the Richard B. Russell building will be available for our use April 26-29, 2011.

The hearing is scheduled to begin at 9:30 a.m. on Tuesday, April 26, 2011 and will be presided over by the Administrative Law Judge, Barbara A. Gunning, who resides in Washington, DC. I will keep you abreast of any changes that might take place up until the hearing proceedings.

Also, a court reporter will be obtained by my office and I will advise you as soon as possible on the name of the company and the court reporter who will be appearing for the hearing.

Thank you for your assistance in this matter. If you have any questions or would like any additional information please do not hesitate to contact me. I can be reached at (404) 562-9511 or <u>bullock.patricia@epa.gov</u>.

Sincerely,

Patricia A. Bullock EPA – Regional Hearing Clerk

Cc: Judge Barbara A. Gunning